

Section 4

# Wiltshire Council

Where everybody matters

Reference no

Log no

For office use

## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED  
For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)  
Please contact your Community Area Manager before completing your application  
(See Section 3 for contact details)

### 1. Your organisation or group

Name of organisation	THE FORUM STROKE CLUB		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/>		
	Other, please specify		

### 2. Your project

Project Title/Name	ARCHERY FOR THE DISABLED		
What is your project about and what does it aim to achieve?  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	SEE ATTACHED		
In which community area does your project take place? (Please give name - see section 3 of the grants pack)	WILTON.		
I/we have discussed our project with the town/parish council?	Yes <input checked="" type="checkbox"/>	Date	No <input type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input checked="" type="checkbox"/>	Date	No <input type="checkbox"/>

Where will your project take place?	(PLAYING FIELD) CASTLE LANE WILTON
When will your project take place?	JULY 2012
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?  <i>Important: Please do not type/write in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)</i>	THE IDEA OF THIS PROJECT WAS PUT TO ME BY AN EXPERIENCED ARCHERY INSTRUCTOR I FELT IT WOULD BE BENEFICIAL TO MY MEMBERS WHO ARE ALSO MEMBERS OF THE COMMUNITY. I WILL KNOW MORE OF THE BENIFITS WITH FEED BACK AFTER THE EVENT. THE GENERAL PUBLIC WILL BE AWARE OF THIS EVENT THROUGH MY ADVERTISING AND WILL BE AWARE THAT THE NEW PAVILLION BEING BUILD IS FOR HIRE THERE- FOR. COST TO THE COUNCIL CAN BE RECUPERATED, AND SIMILAR EVENTS CAN BE ORGANISED
How many people will benefit from your project?	APPROX 45.
How does your project demonstrate a direct link to the local community plan for your area? <a href="http://www.wiltshire.gov.uk/areaboard">www.wiltshire.gov.uk/areaboard</a>  Please provide a reference/page no.	AS ABOVE.
<b>To be completed ONLY where town/parish councils are making an application</b>	
Is your project one which parish/town councils have powers to raise local taxes to fund?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Could your project be funded from your reserves?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form	Yes <input type="checkbox"/> No <input type="checkbox"/>
Any other information about your project.	

### 3. Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:

Over 50 years	Male	<input type="checkbox"/>	Female	<input type="checkbox" value="4"/>
25 – 50 years	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
Under 25 years	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
Disabled People	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
Black and Minority Ethnic people	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?  
*THIS PROJECT IS A PILOT SCHEME IF IT PROVES POPULAR IT WOULD BE AN ANNUAL EVENT APPLYING FOR A GRANT PLUS CONTRIBUTION OF SUBS.*

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

*FEED BACK FROM WILTON COUNCIL AND MEMBERS AND VOLUTEERS OF THE STROKE CLUB*

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?	Yes <input type="checkbox"/>	Date	No <input checked="" type="checkbox"/>
To whom have you applied for funding for this project (other than Wiltshire Council)?  <i>Please list with amount applied for and whether you have been successful</i>	Name of Funder	Amount Applied For	Amount Received
	<i>—</i>	<i>—</i>	<i>—</i>
Have you or do you intend to apply for a grant from another area board within this financial year?  <i>If yes, please state which one(s).</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	

4. Information relating to your last annual accounts (if applicable)			
Year ending:	Month: MARCH	Year: 2011	
A - Total income:	£ 2727.20		
B - Minus total expenditure:	£ 2634.20		
Surplus/deficit for year: (A minus B)	£ 93.00		
Free reserves currently held:	£ NONE		
5. Financial information – If you can claim back V.A.T. please exclude from figures given below			
Project Costs A Please provide a full breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)	
		P/C	
ARCHERY TUITION	£ 225 =	Own fundraising/reserves CHARGE £3 PER HEAD	£ 135 =
HIRE PAVILLION	£ 35 =		£
TRANSPORT x 2	£ 116.90	Parish/town council	£
CATERING	£ 75 =		£
PRIZES	£ 50 =	Trusts/foundations	£
TRANSPORT OF EQUIPMENT	£ 65 =		£
HIRE OF GAZEBO, TABLES & CHAIRS	£ 70.00	In kind	£
	£		£
	£	Other	£
	£		£
	£		£
	£		£
	£		£
Total Project Expenditure	£ 636.90	Total Project Income	£ 135 =
Total project income B	£ 135 =		
Total project expenditure A	£ 636.90		
Project shortfall A – B	£ 501.90		
Grant sought from Wiltshire Council Area Board	£ 501.90		
Bank Details			
Please give the name of the organisations' bank account e.g. Barclays	NAT-WEST		
Please give the title name of the organisations' bank account e.g. current	CURRENT FORUM STROKE CLUB		

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Safeguarding Adults
  - Public Liability Insurance  Equal opportunities
  - Access audit  Environmental impact
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date:

17/1/2012

Please return your completed application to the appropriate Area Board Locality Team (see section 3)

